

|  |  |
| --- | --- |
| To:Date: | Council27 January 2025 |
| Report of: | Head of Law and Governance |
| Title of Report:  | Appointments to Committees |
|  |  |
| Summary and recommendations |
| Purpose of report: | Groups have amended the membership on the Committees since the initial appointments made at Council on 16 May 2024 and further updates to Council on 7 October 2024, this report outlines these amendments.  |
| Recommendation: That Council resolves to: |
| 1. | **Agree** the appointments to Committees. |

|  |
| --- |
| **Appendices** |
| None |

# Introduction and background

1. The purpose of this report is to outline the proposed appointment of members to allocated positions on the Council’s Committees for the 2023-2024 municipal year. This report updates Council on the amended appointments to Committees since the initial decision at the Annual Meeting on 16 May 2024. Further amendments to committee allocations were approved at Council on 7 October 2024.
2. As per paragraph 11.3 (e) of the Council’s Constitution, appointments to committees is a standing item for the Council agenda, however in line with a decision being taken, a report must be drafted when further appointments are made.
3. Ahead of this Council meeting, the Group Leaders of the Council were contacted to confirm any further appointments until the annual meeting scheduled for May 2025.

**Appointments to Committees**

1. The following amendments to Committees have been made by the Political Groups:
2. Councillor Alex Powell to replace Councillor Lois Muddiman on the Audit and Governance Committee.
3. Councillor Lois Muddiman to replace Councillor Alex Powell on Planning Review Committee

**Financial issues**

1. There are no financial issues arising directly from this report.

**Legal issues**

1. There are no legal issues arising directly from this report.

**Risk implications**

1. There are no financial issues arising directly from this report.

**Equality Impact Implications**

1. Not applicable given the nature of this report.

|  |  |
| --- | --- |
| **Report author** | Jonathan Malton |
| Job title | Committee and Member Services Manager |
| Service area or department | Law and Governance |
| Telephone  | 01865 602767 |
| e-mail  | jmalton@oxford.gov.uk |

|  |
| --- |
| Background Papers: None |